

GEORGIA LIONS ALL-STATE BAND 2009

(Application for membership)

Name _____ Grade _____ Instrument _____

Address _____ City, State, Zip _____

Parent's Names _____ Home phone _____

Parent's work phone _____ Circle: Mom's or Dad's?

Your email address (print carefully) _____

School Name _____ Band Director's name _____

School Address _____ City, State, Zip _____

School phone _____

What chair do you presently hold in your school concert band? _____

Do you play a secondary instrument? _____ If "yes" please list _____

Have you ever participated in a District Honor Band? _____ If so, please list the grades during which you participated, and the chairs which you held _____

Have you ever participated in the All-State Band or Orchestra? _____ If so, please list the grades during which you participated and the chairs that you held. _____

Have you ever been a member of the Georgia Lions All-State Band? _____ Year(s) _____

Do you study privately? _____ If so, with whom? _____

Do you participate in jazz band at your school? _____ Which instrument? _____

Circle any additional positions you) have held in your band: Drum Major, Flag, Rifle, Majorette, Dance Line, other (list) _____.

Please list any other musical activities/honors that you would like to have considered for membership in the Georgia Lions All-State Band:

Circle the size:

Golf shirt size: Small Medium Large X-Large XX-Large XXX-Large
Tee-shirt size: Small Medium Large X-Large XX-Large XXX-Large

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IMPORTANT!!! Please read carefully before signing and sending your application.

I have checked the dates on my calendar for the 2009 Georgia Lions all-State Band activities and will be able to participate in both (State and International) events if selected for membership. State Events will be June 5-7 in Jekyll Island, GA, and International Events will be July 6- 10 in Minneapolis, Minnesota.

Student's signature _____ Parent's Signature _____

Date of application _____ (Deadline for application is January 2009, however earliest applications may in some cases be given preferential consideration.)

Mail application to:

Lynn Infanger, GLASB State Chair, 2025 Summerfield Chase, Dalton, GA 30720
