



2009-2010 MD18 LEO CLUB  
**OF SERVICE AWARD**



- All Georgia Leo clubs eligible
- Not a competition – This is designed to be an honest and truthful assessment and reporting of club's activities.
- Endorsement by sponsoring Lions club required (Leo club Advisor or Lions club Board member)
- Award period 07/01/09 through 04/30/10. Credit may also be given for period 5/1/09-06/30/09 with approval of Leo clubs committee
- Emphasis is on implementation of the Leo motto (Leadership-Experience-Opportunity), service to school and community, and support of Lions projects
- 30 out of possible 40 points needed to qualify
- Application and endorsements must be received by MD18 Leo clubs Chair no later than 5/15/10
- This award is offered under the auspices of the MD18 Leo clubs, Opportunities for Youth, and Children's Services committees and is under the direction of the 2009-2010 MD18 Council of Governors
- Award will be presented at the 2010 State Convention

2009-2010 MD18 Leo Clubs Committee

Chair and 18-D District Chair – Stephen R. Helwig (Athens)

A -

E – Hannah Flynn (Greenville)

B – Kathy Ryerson

F – David (Sparta)

C – PDG Chris Sumner (Blakely)

1. Leo Service projects. One (1) point for each completed project in respective month. Please list project and # of man-hours needed to complete. Use additional sheets as needed.

07/09 \_\_\_\_\_  
08/09 \_\_\_\_\_  
09/09 \_\_\_\_\_  
10/09 \_\_\_\_\_  
11/09 \_\_\_\_\_  
12/09 \_\_\_\_\_  
01/10 \_\_\_\_\_  
02/10 \_\_\_\_\_  
03/10 \_\_\_\_\_  
04/10 \_\_\_\_\_

2. Youth Opportunities & Children's Services projects and programs – International and State. One (1) point for each project. Five (5) bonus points for two (2) or more Leos attending Leo Gathering – three (3) additional bonus points each for Advisor and Faculty Advisor attending.

Young Ambassador entry \_\_\_\_\_ Peace Poster contest \_\_\_\_\_  
Young Leaders in Service Awards \_\_\_\_\_ Lions Quest \_\_\_\_\_  
Youth Camp-Youth Exchange \_\_\_\_\_ Environmental \_\_\_\_\_  
Children's Services/Spotlight on Children \_\_\_\_\_  
Sight Nights \_\_\_\_\_ Liberty Day \_\_\_\_\_  
All-State Band \_\_\_\_\_ UNICEF School-in-a-box \_\_\_\_\_  
Other \_\_\_\_\_

One bonus point for each award applied for by club:

State-  
Scrapbook (# ) \_\_\_\_\_ Essay (# ) \_\_\_\_\_  
Hank and Doy Barks Award (Camp) \_\_\_\_\_  
Best new Leo project (Lighthouse) \_\_\_\_\_  
LCI-  
Leo Club of Excellence Award \_\_\_\_\_

3. Local projects. One (1) point for each completed project . Please check off, list month completed and provide details.

|                             |                            |
|-----------------------------|----------------------------|
| School improvement _____    | Community efforts _____    |
| Lions/Leo partnership _____ | Public relations _____     |
| Leadership _____            | Club membership plan _____ |
| Mentoring _____             | Regular meetings _____     |
| Parental involvement _____  | Fundraisers _____          |
| Club website _____          | Other _____                |

1. 4. Georgia Lions projects. One (1) point for each organization with a program presented or donation given.

|   |                                  |
|---|----------------------------------|
| Lighthouse _____                            | White Cane Month project _____   |
| Camp _____                                  | Send a Kid to Camp project _____ |
| Children's Eye Care Center _____            | Leader Dogs _____                |
| Southeastern Guide Dogs _____               | LCIF/MJF _____                   |
| Recording for the Blind and Dyslexic _____  |                                  |
| Volunteer at Lighthouse Vision Clinic _____ |                                  |
| Other _____                                 |                                  |

Five (5) additional bonus points will be given for each of the following:

Monthly Summary mailed/e-mailed to me \_\_\_\_\_

Club Officer elections held by 4/15/10 and results sent to LCI and me no later than 4/30/09 \_\_\_\_\_

Submitted \_\_\_\_\_, 2010.

\_\_\_\_\_ Leo Club District 18- \_\_\_\_\_

\_\_\_\_\_ Leo club officer

\_\_\_\_\_ Sponsoring Lions Club

\_\_\_\_\_ Advisor or club officer